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|---|---|-----------|--|-------------------------------------|---------|-------------------------------------|----------|
| SCC eFile | 2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 213563157 | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>1.) CORPORATION NAME: LIN Television Corporation</p> <p>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY Bank of America Center, 16th Floor 1111 East Main Street</p> <p>RICHMOND, VA</p> <p>3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY</p> <p>4.) STATE OR COUNTRY OF INCORPORATION: DE</p> </div> <div style="width: 35%;"> <p>DUE DATE: 12/31/2013</p> <p>SCC ID NO: F1278789</p> <p>5.) STOCK INFORMATION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table> </div> </div> | | | CLASS | AUTHORIZED | COMMON | 1,000 | |
| CLASS | AUTHORIZED | | | | | | |
| COMMON | 1,000 | | | | | | |
| <p>6.) PRINCIPAL OFFICE ADDRESS:</p> <p style="text-align: center;">ADDRESS: 701 Brazos Street Suite 800</p> <p style="text-align: center;">CITY/ST/ZIP: Austin, TX 78701</p> | | | | | | | |
| <p>7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.</p> | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: VINCENT L SADUSKY TITLE: P/CEO ADDRESS: 701 Brazos Street Suite 800 CITY/ST/ZIP/CO: Austin, TX 78701 </td> <td style="width: 5%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> </td> <td style="width: 40%; text-align: center; vertical-align: middle;">OFFICER</td> <td style="width: 5%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> </td> <td style="width: 10%; text-align: center; vertical-align: middle;">DIRECTOR</td> </tr> </table> | | | NAME: VINCENT L SADUSKY TITLE: P/CEO ADDRESS: 701 Brazos Street Suite 800 CITY/ST/ZIP/CO: Austin, TX 78701 | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
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| <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: HELEN SWENSON TITLE: VICE PRESIDENT ADDRESS: 2075 GOLDEN CREST DRIVE CITY/ST/ZIP/CO: BIRMINGHAM, AL 35209 </td> <td style="width: 5%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> </td> <td style="width: 40%; text-align: center; vertical-align: middle;">OFFICER</td> <td style="width: 5%; text-align: center; vertical-align: middle;"> <input type="checkbox"/> </td> <td style="width: 10%; text-align: center; vertical-align: middle;">DIRECTOR</td> </tr> </table> | | | NAME: HELEN SWENSON TITLE: VICE PRESIDENT ADDRESS: 2075 GOLDEN CREST DRIVE CITY/ST/ZIP/CO: BIRMINGHAM, AL 35209 | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
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|-----------------|--------------------------------------|---|-----------------------------------|
| NAME: | STEPHEN CLARE | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 701 Brazos Street Suite 800 | | |
| CITY/ST/ZIP/CO: | AUSTIN, TX 78701 | | |
| NAME: | DAVID H COY | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 3930 SUNSET BOULEVARD | | |
| CITY/ST/ZIP/CO: | YOUNGSTOWN, OH 44512 | | |
| NAME: | DOUG DAVIS | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | WAVY-WVBT 300 WAVY STREET | | |
| CITY/ST/ZIP/CO: | PORTSMOUTH, VA 23704 | | |
| NAME: | ERIK SCHRADER | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 833 NORTH MAIN STREET | | |
| CITY/ST/ZIP/CO: | WICHITA, KS 67203 | | |
| NAME: | KIMBERLY DAVIS | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VP HUMAN RESOUR | | |
| ADDRESS: | 701 Brazos Street Suite 800 | | |
| CITY/ST/ZIP/CO: | AUSTIN, TX 78701 | | |
| NAME: | REBECCA F. DUKE | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VP DISTRIBUTION | | |
| ADDRESS: | ONE WEST EXCHANGE STREET SUITE 5A | | |
| CITY/ST/ZIP/CO: | PROVIDENCE, RI 02903 | | |
| NAME: | WILLIAM J. GAFFNEY | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VP DIGITAL OPER | | |
| ADDRESS: | ONE WEST EXCHANGE STREET SUITE 5A | | |
| CITY/ST/ZIP/CO: | PROVIDENCE, RI 02903 | | |
| NAME: | MARK HIGGINS | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | WTNH-WCTX 8 ELM STREET | | |
| CITY/ST/ZIP/CO: | NEW HAVEN, CT 06510 | | |
| NAME: | BRETT E. JENKINS | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VP CTO | | |
| ADDRESS: | ONE WEST EXCHANGE STREET SUITE 5A | | |
| CITY/ST/ZIP/CO: | PROVIDENCE, RI 02903 | | |
| NAME: | JOHN MICHAEL KELLY | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VP DIGITAL REVE | | |
| ADDRESS: | ONE WEST EXCHANGE STREET SUITE 5A | | |
| CITY/ST/ZIP/CO: | PROVIDENCE, RI 02903 | | |

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|-----------------|---|---|-----------------------------------|
| NAME: | STEPHEN MARTINSON | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 112 NORTH PENNSYLVANIA | | |
| CITY/ST/ZIP/CO: | MASON CITY, IA 50401 | | |
| NAME: | KRISTINA LOCKWOOD | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 88 PIKOI STREET | | |
| CITY/ST/ZIP/CO: | HONOLULU, HI 96814 | | |
| NAME: | NICHOLAS N. MOHAMED | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VP CONTROLLER | | |
| ADDRESS: | ONE WEST EXCHANGE STREET | | |
| CITY/ST/ZIP/CO: | SUITE 5A PROVIDENCE, RI 02903 | | |
| NAME: | RENE J. LASPINA | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | WIVB-WNLO | | |
| CITY/ST/ZIP/CO: | 2077 ELMWOOD AVENUE BUFFALO, NY 14207 | | |
| NAME: | WILLIAM PEPIN | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | WWLP | | |
| CITY/ST/ZIP/CO: | ONE BROADCAST CENTER CHICOPEE, MA 01013 | | |
| NAME: | WILLIAM T PERRY | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 222 COLUMBIA | | |
| CITY/ST/ZIP/CO: | PORTLAND, OR 97201 | | |
| NAME: | ALAN RIEBE | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | WANE | | |
| CITY/ST/ZIP/CO: | 2915 W. STATE BLVD FT. WAYNE, IN 46808 | | |
| NAME: | JEAN TURNBOUGH | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 6835 NORTHWEST HIGHWAY 24 | | |
| CITY/ST/ZIP/CO: | TOPEKA, KS 66618 | | |
| NAME: | TODD WEBER | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | WTHI | | |
| CITY/ST/ZIP/CO: | 918 OHIO STREET TERRE HAUTE, IN 47807 | | |
| NAME: | JEFFERY G WHITE | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | WISH-WNDY | | |
| CITY/ST/ZIP/CO: | 1950 N. MERIDIAN STREET INDIANAPOLIS, IN 46202 | | |

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| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | JAY T. ZOLLER VICE PRESIDENT WLUK 787 LOMBARDI AVENUE GREEN BAY, WI 54304 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | LISA A MANNING ASST SEC ONE WEST EXCHANGE STREET SUITE 5A PROVIDENCE, RI 02903 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | RICHARD J. SCHMAELING SVP/CFO ONE WEST EXCHANGE STREET SUITE 5A PROVIDENCE, RI 02903 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | JOSHUA N PILA ASST SECRETARY ONE WEST EXCHANGE STREET SUITE 5A PROVIDENCE, RI 02903 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | ROBERT RICHTER SVP NEW MEDIA 701 Brazos Street SUITE 800 AUSTIN, TX 78701 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | KATHERINE M WHALEN ASST SECRETARY ONE WEST EXCHANGE STREET SUITE 5A PROVIDENCE, RI 02903 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | GARY YODER VICE PRESIDENT 1501 SATCHEL PAIGE DRIVE MOBILE, AL 36606 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | LES VANN VICE PRESIDENT 1375 CHATHAM PARKWAY 3RD FLOOR SAVANNAH, GA 31415 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | |
| /s/ LISA A MANNING | | LISA A MANNING, ASST SEC | |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | | DATE | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | |